

07-20-01

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**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No. : 45243/DRK/M704  
 Inventor(s) : Martin R. Carbone  
 Title : KNIFE SHARPENING SYSTEM  
 Express Mail Label No. : EL914617353 US

07/18/01  
 09/909353  
 07/18/01

**ADDRESS TO:** Assistant Commissioner for Patents  
 Box Patent Application  
 Washington, D.C. 20231

Date: July 18, 2001

1. ☒ **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing.*)

2. **IF A CONTINUING APPLICATION**

\_\_\_ This application is a \_\_\_ of patent application No. .

Prior application information: Examiner ; Group Art Unit:

☒ This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4), to provisional Application No. 60/218,868, filed July 18, 2000.

**APPLICATION COMPRISED OF**

**Specification**

9 Specification, claims and Abstract (total pages)

**Drawings**

5 Sheets of formal drawing(s) (FIGS. 1 to 8)

**Declaration and Power of Attorney**

☒ Newly executed

\_\_\_ Unexecuted declaration

\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_ **Microfiche Computer Program** (*Appendix*)

5. \_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (*if applicable, all necessary*)

\_\_\_ Computer Readable Copy

\_\_\_ Paper Copy (identical to computer copy)

\_\_\_ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

☒ Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

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**7. ALSO ENCLOSED ARE**

- ☐ Preliminary Amendment
- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☐ Information Disclosure Statement (IDS)/PTO-1449
- ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other

**CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Daniel R. Kimbell  
Reg. No. 34,849  
626/795-9900

DRK/eaj

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE:** July 18, 2001

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Inventor(s) : Martin R. Carbone  
Title : KNIFE SHARPENING SYSTEM

Duplicate     

**FEE DETERMINATION**

| CLAIMS AS FILED                       |                 |                 |                      |                      |          |
|---------------------------------------|-----------------|-----------------|----------------------|----------------------|----------|
|                                       | NUMBER<br>FILED | NUMBER<br>EXTRA | SMALL<br>ENTITY RATE | LARGE<br>ENTITY RATE | FEE      |
| TOTAL CLAIMS                          | 16 - 20         | 0               | x \$9.00             | x \$18.00            |          |
| INDEPENDENT CLAIMS                    | 3 - 3           | 0               | x \$40.00            | x \$80.00            |          |
| MULTIPLE-DEPENDENT CLAIMS FEE         |                 |                 | \$135.00             | \$270.00             |          |
| BASIC FEE                             |                 |                 | \$355.00             | \$710.00             | \$355.00 |
| TOTAL FILING FEE                      |                 |                 |                      |                      | \$355.00 |
| List Independent Claims: 1, 10 and 16 |                 |                 |                      |                      |          |

**METHOD OF PAYMENT**

- ☒ Payment Enclosed: Check for \$355.00
- ☒ The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

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626/795-9900

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